

1

76A689 JOHN A. LAMBIE, COUNTY ENGINEER
DB6-79-11-85 CASSATT D. GRIFFIN, SUP'T OF BUILDING

Clements

2/2/61

ok to lower

May

3/14/61

(1) Copper gas connectors

not approved

(2) Air test no good
on East unit.

West unit ok.

(3) Remove wood from
under house

(4) Lateral cross brace
at plate line in gar. req'd.

(5) Post address

May

3/20/61

Corr. # 2 & #4

not made.

May

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 2 RECEPT. SW.		\$.10	\$ 20
LIGHTING FIXTURES		.10	20
ELEC. RANGES CLO. DRYERS		.50	
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS 2 AUTO.-	2		50
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 —
FIXTURE PERMIT		1.00	1 —
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 290

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE *W. G. Nielsen*

Robert W. Under VALIDATION
CK MO CASH

BUILDING ADDRESS *1209 W 208 St*
LOCALITY *Hammerston Tract*
NEAREST CROSS ST. *NORMANDIE*
OWNER *W. G. Nielsen*
MAIL ADDRESS *2913 W 81 ST*
CITY *Ing 4* TEL. NO. *PL 28583*
ELECTRICIAN *Moynockside Elec Co*
ADDRESS *8454 11th Ave*
CITY *Inglewood* TEL. NO. *PL 2580*
STATE LICENSE NO. *153747 C10*

DISTRICT NO. *11* GROUP *1* ZONE *R2* PROCESSED BY *Erwin*
INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>2/27/61</i>	<i>W. G. Nielsen</i>
FIXTURES	<i>2/27/61</i>	<i>W. G. Nielsen</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>3/14/61</i>	<i>W. G. Nielsen</i>

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 54803 JAN 26 2 A 2.90

E. Erwin

INSPECTOR COPY

RECEIVED

JAN 26 1961

Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

842D
08 8-59

**APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL 1**

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR <i>Grand Palsen</i>		
ADDRESS <i>11441 Wilson</i>		
CITY <i>Compton</i>	TEL. NO. <i>415-2-1754</i>	
REGISTRATION NO. <i>C36-137247</i>		<input checked="" type="checkbox"/> STATE COUNTY
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
<i>1</i>	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00 <i>1.00</i>
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00
OWNER'S AUTHORIZATION		PERMIT \$ <i>2.00</i> TOTAL FEE <i>3.00</i>
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER. SIGNED THIS _____ DAY OF _____ 19____ OWNER OR OWNERS AGENT _____ ADDRESS _____ I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF PERMITTEE <i>Grand Palsen</i>		

BUILDING ADDRESS <i>1209-11 W. 209th St</i>			
LOCALITY <i>Sanita TORRANCE BLVD</i>			
NEAREST CROSS ST. <i>Normandy</i>			
OWNER <i>Nelson</i>			
MAIL ADDRESS _____			
CITY _____		TEL. NO. _____	
DISTRICT NO. <i>7.1</i>	GROUP <i>I</i>	BK MAP PG <i>E 98</i>	PROCESSED BY <i>Clements</i>
CONNECTION DATA			
STATION <i>4+31.5</i>		DEPTH <i>4.8'</i>	
MANHOLE REFERENCE _____		UPPER LOWER	
Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO.		P. C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO. _____			
INDUSTRIAL WASTE APPROVAL _____			
CHARGES			
CONNECTION CHARGE FEE _____			
REIMBURSEMENT FEE _____			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK		<i>1/16/61</i>	<i>May</i>
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION

CK. M. O. *CASH*

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

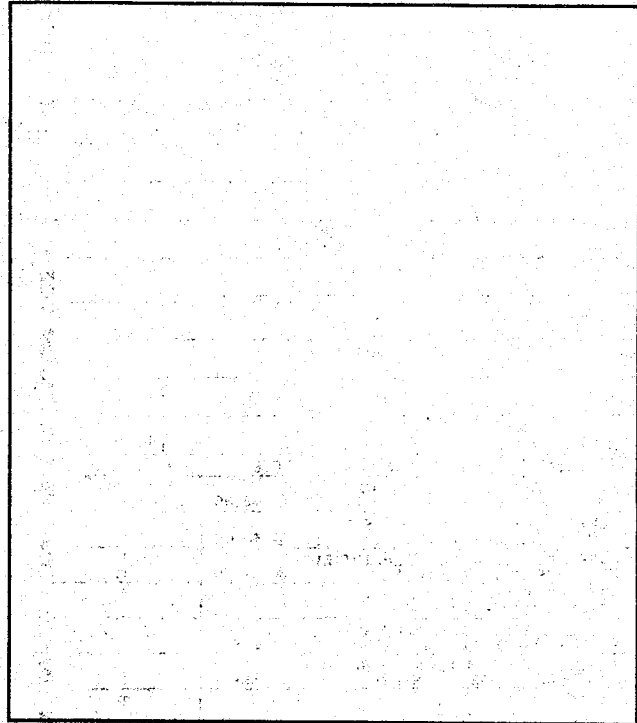
LAC 50113 JAN 13 1961 3.00

Clements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES